

# MEAL RESERVATIONS

**DUE DATE: Postmarked by March 1, 2019**

No refunds after this date

**LATE CHARGES:** Postmarked after **March 1st**, add \$1.00 per person, per meal.  
At Grand Assembly, add \$3.00 per person, per meal



**GRAND ASSEMBLY: April 6 - 9, 2019**

Name \_\_\_\_\_ Title \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
 Assembly \_\_\_\_\_ No. \_\_\_\_\_ District No. \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
 Cell Phone No. (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Enclose a **SELF-ADDRESSED STAMPED ENVELOPE IF RECEIPT IS DESIRED**. Otherwise, tickets will be at the Meal Event Table. **Send forms regular mail--not certified or FedEx.**

**Please pick up tickets before Opening Ceremonies on Saturday, April 6, 2019. No tickets will be mailed.**

Please make a copy of this form for your records. Send this form and Assembly check (requires 2 signatures--note: **NOT** from same family) made payable to **GRAND ASSEMBLY**.

Mail to: **Mrs. Leslie Stineman**, Meals Chairperson  
 1345 Oakley Lane, Wheatland 95692-9717

Phone: 530-682-6789

Email: [granddeputy@aol.com](mailto:granddeputy@aol.com)

<b>GRAND DEPUTIES LUNCHEON</b>	<b>Number</b>	<b>Cost</b>	<b>Total Cost</b>
GD Name _____ Continental Breakfast & Luncheon Friday, April 5 8:30 am. doors open Location: Convention Center	_____	\$15.00	_____
<b>PLEDGE GIRL AND PLEDGE ADULT LUNCHEON</b> # Peanut Butter & Jelly _____ 	_____	\$16.00	_____
<b>"Arctic After Party"</b> (MA's include your Pledge Girls) Saturday, April 6 6:30 to 10:00 pm 8 Food Trucks, DJ and BINGO Location: Convention Center <b>Parking Lot A</b>	_____	\$20.00	_____
<b>POT OF GOLD REPORTER LUNCHEON</b> Sunday, April 7 11:30 AM For all reporters, both old and new Location: Convention Center	_____	\$36.00	_____
<b>LINE OFFICERS LUNCHEON</b> Sunday, April 7 12:00 Noon Location: Convention Center	_____	\$36.00	_____
<b>GRAND CROSS OF COLOR BREAKFAST</b> Monday, April 8 Doors open approx. 8:45 am Masters of Grand Cross of Color & Designates only, ID checked Location: Convention Center	_____	\$30.00	_____
<b>SERVICE TO RAINBOW AWARD LUNCHEON</b> (Open to all, particularly guests of recipients and past recipients) Monday, April 8 11:30 AM Location: Convention Center	_____	\$30.00	_____
<b>MOTHER ADVISOR'S DINNER</b> Monday, April 8 Following afternoon session All Mother Advisors and GD's are expected to attend Location: Convention Center	_____	\$40.00	_____

**TOTAL AMOUNT OF CHECK ENCLOSED - PAYABLE TO GRAND ASSEMBLY \$ \_\_\_\_\_**

Contact person: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_