

MEAL RESERVATIONS

DUE DATE: Postmarked by March 1, 2019

No refunds after this date

LATE CHARGES: Postmarked after **March 1st**, add \$1.00 per person, per meal.
At Grand Assembly, add \$3.00 per person, per meal



GRAND ASSEMBLY: April 6 - 9, 2019

Name _____ Title _____
 Address _____ City _____ Zip _____
 Assembly _____ No. _____ District No. _____ Phone (____) _____
 Cell Phone No. (____) _____ Email _____

Enclose a **SELF-ADDRESSED STAMPED ENVELOPE IF RECEIPT IS DESIRED**. Otherwise, tickets will be at the Meal Event Table. **Send forms regular mail--not certified or FedEx.**


Please pick up tickets before Opening Ceremonies on Saturday, April 6, 2019. No tickets will be mailed.

Please make a copy of this form for your records. Send this form and Assembly check (requires 2 signatures--note: **NOT** from same family) made payable to **GRAND ASSEMBLY**.

Mail to: **Mrs. Leslie Stineman**, Meals Chairperson
 1345 Oakley Lane, Wheatland 95692-9717

Phone: 530-682-6789

Email: granddeputy@aol.com

GRAND DEPUTIES LUNCHEON	Number	Cost	Total Cost
GD Name _____ Continental Breakfast & Luncheon Friday, April 5 8:30 am. doors open Location: Convention Center	_____	\$15.00	_____
PLEDGE GIRL AND PLEDGE ADULT LUNCHEON # Peanut Butter & Jelly _____ 	_____	\$16.00	_____
"Arctic After Party" (MA's include your Pledge Girls) Saturday, April 6 6:30 to 10:00 pm 8 Food Trucks, DJ and BINGO Location: Convention Center Parking Lot A	_____	\$20.00	_____
POT OF GOLD REPORTER LUNCHEON Sunday, April 7 11:30 AM For all reporters, both old and new Location: Convention Center	_____	\$36.00	_____
LINE OFFICERS LUNCHEON Sunday, April 7 12:00 Noon Location: Convention Center	_____	\$36.00	_____
GRAND CROSS OF COLOR BREAKFAST Monday, April 8 Doors open approx. 8:45 am Masters of Grand Cross of Color & Designates only, ID checked Location: Convention Center	_____	\$30.00	_____
SERVICE TO RAINBOW AWARD LUNCHEON (Open to all, particularly guests of recipients and past recipients) Monday, April 8 11:30 AM Location: Convention Center	_____	\$30.00	_____
MOTHER ADVISOR'S DINNER Monday, April 8 Following afternoon session All Mother Advisors and GD's are expected to attend Location: Convention Center	_____	\$40.00	_____

TOTAL AMOUNT OF CHECK ENCLOSED - PAYABLE TO GRAND ASSEMBLY \$ _____

Contact person: _____ Phone: (____) _____