

# Supreme Adult Housing Form

DUE DATE:

Postmarked by March 1, 2019

No refunds after this date

**GRAND ASSEMBLY: April 6-9, 2019**

Reservations must be guaranteed by a one night's deposit and tax (\$147.06).

NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
DISTRICT No. \_\_\_\_\_ PHONE ( ) \_\_\_\_\_ CELL PHONE ( ) \_\_\_\_\_  
EMAIL \_\_\_\_\_

List names of others this form covers and give titles:

NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
NAME \_\_\_\_\_ TITLE \_\_\_\_\_

Check One:  One King Bed  One Queen Bed  Double Queens\*  
\* not issued to single persons

ARRIVAL: \_\_\_\_\_ DEPARTURE: \_\_\_\_\_  
(Date) (Time) (Date) (Time)

Send with this portion of form to:

Shirley Redman, Housing Chairperson Phone: 559-437-0101  
1105 West Fremont Ave. Email: [cagahousing@yahoo.com](mailto:cagahousing@yahoo.com)  
Fresno, CA 93711-1411

The **method** of payment is to enter a **valid credit card information below**, for the room deposits. The deposit is \$147.06 for each room requested.

Please indicate type of Credit Card:  Visa  Master Card  American Express Card #: \_\_\_\_\_  
Name shown on card: \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
(The hotels do not process credit cards until the day of check-in. If you do not show, you will be billed for the first night.)

**ALL PERSONS attending Grand Assembly** are to make reservations through the housing Chairperson. This is extremely important as it makes a difference in our cost for the Convention Center and is essential to security, communications and insurance. All Supremes and One Trailer, are guests of Grand Assembly Housing for 3 nights between April 6-9, 2019. If you wish to stay at the DoubleTree please complete the Housing Portion of this Form. If you wish to house with your delegation at another hotel please make arrangements directly through the housing website provided on the Housing 101 form.



## Supreme Adult Registration Form

All Supremes and OneTrailer are Guests of Grand Assembly for Registration,

DUE DATE:

Postmarked by March 1, 2019

LATE REGISTRATION - \$55.00  
(Postmarked after March 1, 2019)

**GRAND ASSEMBLY: April 6-9, 2019**

NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
(Print or type as you desire your badge to read) (Print or type as you desire your badge to read)  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE ( ) \_\_\_\_\_ CELL PHONE ( ) \_\_\_\_\_  
AFFILIATION \_\_\_\_\_  
(Give Lodge/Chapter/Court/Assembly Name and Number if applicable)

If you are registering additional persons, complete their information here:

1. NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
AFFILIATION \_\_\_\_\_  
2. NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
AFFILIATION \_\_\_\_\_

Registration for additional guests \$50 per person / \$55 Late Registration.

\$50.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

Souvenir issue of the Pot of Gold, our State Rainbow newspaper.

\$ 5.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

Make one check payable to Grand Assembly and send with this section of the form to:

Total Enclosed \$ \_\_\_\_\_

Marga Dole, Registration Chairperson  
19811 Briarly Lane, Huntington Beach, CA 92646-3910  
MAILINGS: Supreme Adults - GA Forms - 2019.xlsx

Phone: 714-615-0752  
Email: [dole.marga@gmail.com](mailto:dole.marga@gmail.com)